



**CABARRUS COUNTY  
BOARD OF COMMISSIONERS**

**NOTICE OF HEARING  
June 15, 2015 – 6:30 p.m.**

**Award of Non-Emergency Ambulance Franchise**

**Notice is hereby given that the Cabarrus County Board of Commissioners will hold a hearing at 6:30 p.m. (or as soon thereafter as persons may be heard) on Monday, June 15, 2015, in the Board of Commissioners' Meeting Room located on the second floor of the Cabarrus County Governmental Center, 65 Church Street SE, Concord, to consider the award of a Non-Emergency Ambulance Franchise.**

**Applications for this franchise were solicited, received and reviewed by County EMS and management staff. It has been recommended to the Board of Commissioners that the franchise be awarded to American TransMed for the fiscal year beginning July 1, 2015 and ending June 30, 2016.**

**If reasonable accommodations are needed to participate in the public hearing, please contact the ADA Coordinator at 704-920-2100 at least 48 hours prior to the public hearing.**

**Megan Smit, Clerk to the Board  
Cabarrus County Board of Commissioners**

**Posted June 4, 2015**