

2012 Cabarrus County Fair September 7-15th

SPACE RENTAL APPLICATION

All information must be completed for consideration for space. (PLEASE PRINT OR TYPE)

Company Name: _____

Company Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone (____) _____ Telephone: Business (____) _____

Email Address: _____ Fax: (____) _____

Website: _____

Type of Business: _____

I have been a Vendor in the past: No _____ Yes _____ If so, which year(s)? _____

Names of all persons, distributors, or companies having an ownership/interest in this exhibit or concession:

ALL VENDORS

1. Would you like to link your website above from the Vendor Page on the Fair Website for \$25.00? Yes _____ No _____
2. Would you like to offer the Sheriffs, EMS, Fire Department and county employees working the event an employee discount? Yes _____ No _____

If so, please provide the discount information:

INSIDE SPACE REQUEST:

1. First choice space # _____ Second choice space # _____ Third choice space # _____
2. Electric Needed? No _____ Yes _____
3. Hard Wire Internet Service Needed? No _____ Yes for \$150 _____

OUTSIDE SPACE REQUEST: (Food Vendors please complete an application for each trailer).

1. Will you offer a \$5.00 Meal Deal option for county employees working the fair?: Yes _____ No _____
2. First choice space # _____ Second choice space # _____ Third choice space # _____
3. Temporary Food Establishment Permit needed for operation? No _____ Yes for \$75 _____
4. Is water required? No _____ Yes _____
5. Electricity Needed? No _____ 110V/20AMP _____ 110V/50AMP _____ Over 50AMPS _____

6. Center Units (Serving from Both Sides):

Number of feet on the longest side of the unit : _____ Number of feet on the shortest side of the unit: _____
(Footage MUST include all awnings, tie-ons, overhangs, trailer hitches, tent stakes, etc.)

6. Line Up Units (Serving from Only 1 Side):

Number of feet on the front serving side of the unit : _____ Number of feet on the non-serving side of the unit: _____
(Footage MUST include all awnings, tie-ons, overhangs, trailer hitches, tent stakes, etc.)

STOCK TRUCK INFORMATION (OUTSIDE VENDORS ONLY):

Stock truck? No _____ Yes _____

1. Length _____ Width _____
2. Dry _____ w/ Electric for \$75 _____ w/sleeper for \$150 _____

Camping? No _____ Yes _____

1. # of days _____ @ \$20/each day
2. Arrival Time/Date: _____ Departure Time/Date: _____
3. Unit Make/Model: _____ Unit License # _____
4. Unit Length & Width: _____
5. Other Vehicles Make/Model: _____ License # _____

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VENDOR BADGES

1. Number of vendor passes requested : _____
(Inside Vendors receive 2 badges with booth rental, Outside Vendors can receive up to a maximum of 6 passes with space)
 2. Number of additional vendor badges to be purchased @ \$25 each: _____
 3. Number of one-day general admission gate tickets to be purchased @ \$5 each: _____
- TOTAL: \$ _____**

PRODUCTS/DISPLAY

1. Please list all of the products which you will be displaying or selling during the Fair. Your contract space will be assigned on the basis of this list. Once a contract is signed, you may not display or sell any additional items. Violations may mean immediate cancellation or contract and all rental money paid will be forfeited to the Cabarrus County Fair. (If necessary use additional page and attach.)

2. Price range of products or services to be sold or offered: \$ _____ to \$ _____

3. **INCLUDE WITH APPLICATION:** Any literature pertaining to your product. Color photograph, sketch, plan or drawing of your proposed structure, area and/or display. This information must be returned with your application to be considered complete. **We cannot accept your application without photograph of your booth/stand.**

REFERENCES

Applicants must provide the following references: Two(2) recent Fairs or Shows where they were vendors.

1. Fair/Show Name: _____ Contact: _____ Phone: _____
2. Fair/Show Name: _____ Contact: _____ Phone: _____

CREDIT CARD FOR DEPOSIT IF APPLICATION IS ACCEPTED AND TO KEEP ON FILE FOR INCIDENTALS

Outside Vendor \$200 per unit _____ Total \$ _____

Inside Vendor \$100 per 8'x8' booth _____ Total \$ _____

Card Type: MasterCard _____ Visa _____ Card # _____

Exp. Date _____ Zip Code on Billing Statement _____ 3 digits on the back of the card _____

SIGNATURE/AUTHORIZATION

The applicant understands that this is an **APPLICATION** for space **ONLY**, and it is **NOT** a space rental **CONTRACT** with the Cabarrus County Fair.

I have read and understand the Vendor Handbook in its entirety and will comply with all terms and conditions within. I will make the handbook available to all persons operating booth(s)/stand(s) and ensure their compliance as well. The individual executing below represents to Cabarrus County and the Cabarrus County Fair that such individual has the authority to represent any entity purported to be represented by such individual. By my signature below, I hereby agree to all terms and conditions set forth in the Cabarrus County Fair "2012 Vendor Handbook."

I certify that the information stated in this application is complete and true to the best of my knowledge. I also authorize Cabarrus County Fair to charge my credit card for the deposit if my application is accepted and for any incidentals that I may accrue.

Signature of Applicant _____ Date: _____

Print Name: _____

PLEASE RETURN THE FOLLOWING:

1. **Application with Deposit**
2. **Acknowledgement Form** from the Vendor Handbook
3. **Photograph** of booth/stand
4. **(Outside Vendors) Temporary Food Permit**

To: Kate Parker, Fair Manager
Cabarrus County Fair P.O. Box 707
Concord, NC 28026-0707
FAX: 704-795-1517
KMParker@cabarruscounty.us